## CITY OF LANCASTER REGULAR MEETING TUESDAY, MAY 26, 2015 7:00 P.M.

l.	Invocation & Pledge of Allegiance - Councilwoman Tamara Green Garris	
11.	Roll Call	
III.	Public Hearing – JAG Award of \$10,219	Pg. 1
IV.	Citizen Comments*	
V.	Employee Comments	
VI.	Special Presentation	
	A. Presentation of Proclamation to Lancaster Police Department (Councilman Hood/Councilwoman Green Garris)	Pg. 4
	B. Lindsay Pettus Greenway (Sherri Gregory)	Pg. 5
	C. Neighborhood Initiative Program (Cole Mckinney, COG)	Pg. 10
VII.	Monthly Reports for April 2015 Under Separate Cover	
VIII.	Cash Management and Finance Report for April 2015. (Absher)	Pg. 18
IX.	Discussion and Action Items	
	A. Summer College Internship (Driggers)	Pg. 34
	B. Road List for Repaving (Cauthen)	Pg. 35



X. Ordinance Pg. 46

O15-06 - First Reading An Ordinance Authorizing the Award, Execution, And Delivery of an Equipment Lease/Purchase Agreement by the City of Lancaster, South Carolina, in an Aggregate Principal amount of \$ 597,879, relating to the Acquisition of a Fire Truck; Authorizing the Execution of other necessary documents and papers; and other matters relating thereto. (Absher)

XI. Executive Session to Receive Legal Advice, and Discuss Contractual, Economic Development and Personnel Matters.

## XII. Adjournment

\*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.

