



**CITY OF LANCASTER
WORK SESSION
TUESDAY, JUNE 14, 2016
7:00 PM**

- I. **Invocation & Pledge of Allegiance** Councilmember Kenny Hood
- II. **Roll Call**
- III. **Citizen Comments***
- IV. **Employee Comments**
- V. **Presentation**
 - A. Joe Timmons, President of Lancaster County Community Playhouse, wishes to present the City with the Community Playhouse President Award.
- VI. **Approval of Minutes**
 - Regular Meeting - May 24, 2016 Pg. 1
- VII. **Discussion and Action Items**
 - A. Safety Month Proclamation (*Meeks*) Pg. 5
 - B. Review of the City Administrator's Six Month Goals and Discuss the City Administrator's Performance Evaluation Process (*Hutfles*) Pg. 6
- VIII. **Resolution**
 - A. R16-11 A Resolution Authorizing the City to Submit a State Revolving Fund Loan Application (*Absher*) Pg.11
- IX. **Ordinance**
 - A. 016-05 (First Reading) An Ordinance Adopting the Operating Budget and Establishing Certain Fees and Charges for Fiscal Year 2016-2017 (*Absher*) Pg.33
- X. **Executive Session-Economic Development (§30-4-70 (a) (5))**
 - A. To discuss matters relating to encouraging location of businesses and services to the City.

N.B.: Council may take action on matters discussed in executive session
- XI. **Adjournment**

*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.