

**CITY OF LANCASTER
REGULAR MEETING
TUESDAY, OCTOBER 28, 2014
7:00 P.M.**

- I. Invocation & Pledge of Allegiance** – Mayor Joe Shaw
- II. Roll Call**
- III. Presentation by the Lancaster County Prevention Coalition and Recognition of Chief Harlean Carter in the Countywide Initiative** (*Charlene McGriff*)
- IV. Citizen Comments**
- V. Employee Comments**
- VI. Approval of Minutes**
 - Regular Meeting – September 23, 2014 **Pg. 1**
 - Work Session – October 14, 2014 **Pg. 4**
- VII. Monthly Reports for September 2014**
Under Separate Cover
- VIII. Cash Management and Finance Reports for September 2014** **Pg. 6**
- IX. Information Items**
 - A. Forfeited Land Commission Properties (*Sowell*) **Pg. 21**
 - B. Replacement of Building and Zoning Plotter (*Sowell*) **Pg. 31**
- X. O014-08 An Ordinance to Amend Ordinance O05-32 to Remove Certain Parcels** **Pg. 32**
(*Attorney Mitch Norrell*)
- XI. Executive Session to Discuss and Economic Development and Contractual Matters and to Receive Legal Advice**
- XII. Adjournment**



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.