

**CITY OF LANCASTER  
WORK SESSION  
TUESDAY, NOVEMBER 11, 2014  
7:00 P.M.**

- I. Invocation & Pledge of Allegiance** – Councilman Kenny Hood
- II. Roll Call**
- III. Citizen Comments**
- IV. Employee Comments**
- V. Information Items**
  - A. Water Tank Maintenance (*Brian Tripp of W.K. Dickson*) **Pg. 1**
  - B. PARD Grants (*Sowell*) **Pg. 40**
- VI. O014-08 (Second Reading) An Ordinance to Amend Ordinance O05-32 to Remove Certain Parcels** (*Attorney Mitch Norrell*) **Pg. 41**
- VII. R14-20 A Resolution Declaring Certain Equipment Surplus to the Needs of the City and Authorizing its Disposal** (*Meeks*) **Pg. 45**
- VIII. Executive Session to Discuss Economic Development Matters, Contractual Matters, and a Personnel Matter**
- IX. Adjournment**



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.