

**CITY OF LANCASTER  
WORK SESSION  
TUESDAY, JANUARY 13, 2015  
6:30 P.M.**

**(Council will view the loading of the 2015 Jury Database at the Municipal Court office located in the Municipal Justice Center, 405 E. Arch St.)**

**(The Work Session will begin at 7:00 P.M. in the Council Chambers located in City Hall)**

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- I. Invocation & Pledge of Allegiance** – Mayor Joe M. Shaw
  
- II. Roll Call**
  
- III. Citizen Comments**
  
- IV. Employee Comments**
  
- V. Information Items - Action by Motion (if required)**
  - A. Mayor Pro Tempore Appointment *(Sowell)* **Pg. 1**
  - B. Standing Committee Appointments *(Sowell)* **Pg. 2**
  - C. Judicial Appointments *(Sowell)* **Pg. 3**
  - D. City Attorney Appointment *(Sowell)* **Pg. 4**
  - E. City Solicitor Appointment *(Sowell)* **Pg. 5**
  - F. Public Works Sewer Line Projects *(Crockett & Brian Tripp of W.K. Dickson)* **Pg. 6**
  - G. Purchase/Lease Purchase Two Walking Floor Trailers *(Cauthen)* **Pg. 21**
  - H. Tree Removal on Main Street *(Cauthen)* **Pg. 22**
  - I. Wayfinding Signage for USCL and the Native American Studies Center *(Sowell)* **Pg. 23**
  
- VI. Resolutions**
  - R15-01 A Resolution Certifying Service of Duty as Jury Commissioners Regarding the Loading of the 2015 Jury List Database *(Heath)* **Pg. 31**
  
- VII. Ordinances**
  - O14-10** (First Reading) An Ordinance to Amend Chapter 31, Section 31-24, of the City of Lancaster Code of Ordinances *(City Attorney Mitch Norrell)* **Pg. 32**
  
- VIII. Executive Session to Discuss Contractual and Personnel Matters**
  
- IX. Adjournment**



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.