CITY OF LANCASTER
WORK SESSION
TUESDAY, FEBRUARY 24, 2015
7:00 P.M.

I.   **Invocation & Pledge of Allegiance** – Councilwoman Tamara Green Garris

II. **Roll Call**

III. **Citizen Comments***

IV. **Employee Comments**

V.   **Public Hearing -** 2015 Needs Assessment (*Grazier Rhea of the Catawba Regional*   **Pg. 1**
     Council of Government)

VI. **Approval of Minutes**
     • Work Session February 10, 2015   **Pg. 14**

VII. **Monthly Reports for January 2015**
     Under separate Cover

VIII. **Cash Management and Finance Report for January 2015.** *(Absher)*   **Pg. 20**

IX. **Discussion and Action Items**

     A. **Presentation - Business License Rate Classifications** (*Meeks &*   **Pg. 35**
        Eric Budds, Deputy Executive Director Of MASC

     B. **Contracts for Sewer System Rehabilitation** (*Brian Tripp & Jeremy Brashears*   **Pg. 43**
        with WK Dickson)

     C. **Tree Lighting and Electrical Connections on Main Street** *(Cauthen)*   **Pg. 72**

     D. **Repainting Downtown Parking Spaces and Stamped Crosswalks** *(Cauthen)*   **Pg. 73**

     E. **Lancaster County Solid Waste Committee Appointment** *(Sowell)*   **Pg. 74**

     F. **South Carolina Arts Commission Cultural Arts District Designation**   **Pg. 75**
        (Meeks)

X. Ordinances

O15-03 (Second Reading) An Ordinance Amending the City of Lancaster Operating   **Pg. 76**
Budget for Fiscal Year 2014-2015 *(Absher)*

O15-04 (Second Reading) An Ordinance to Adopt an Updated Comprehension Plan   **Pg. 82**
Title *Comprehension Plan 2014-2024*; and to Provide For Matters Related Thereto
(Streater)

XI. Resolution
R15-03 – A resolution for Hospitality Tax Recommendations *(Meeks)*   **Pg. 84**

XII. Executive Session to Discuss a Contractual Matter

XIII. Adjournment

*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members.   Please be advised that this is not a period of dialogue with Council or a question and answer period.