



**CITY OF LANCASTER
REGULAR MEETING
TUESDAY, APRIL 26, 2016
7:00 PM**

- I. Invocation & Pledge of Allegiance** Mayor John Howard
- II. Roll Call**
- III. Citizen Comments***
- IV. Employee Comments**
- V. Approval of Minutes**
 - A. Work Session – April 12, 2016 **Pg. 1**
- VI. Monthly Reports for March 2016**
(under separate cover)
- VII. Cash Management and Finance Report for March 2016** *(Absher)* **Pg. 4**
- VIII. Discussion and Action Items**
 - A. Allocation of funding for the Barr Street School National Register of Historical Places Statement of Significance research *(Meeks)* **Pg. 30**
 - B. Authorizing the City to submit a joint application with Lancaster County for the U.S. Department of Justice Byrne Criminal Justice Innovation Program Grant *(Carter)* **Pg. 31**
- IX. Executive Session-Economic Development (§30-4-70 (a) (5))**
 - A. To discuss matters relating to encouraging location of businesses and services to the City.

N.B.: Council may take action on matters discussed in executive session.
- X. Adjournment**

*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.