

**CITY OF LANCASTER  
WORK SESSION  
TUESDAY, JUNE 9, 2015  
7:00 P.M.**

**OPEN HOUSE - CULTUAL ARTS CENTER AT THE OLDE PRESBYTERIAN CHURCH  
ESPECIALLY FOR CITY COUNCIL @ 6:30 P.M. PRIOR TO COUNCIL MEETING.**

- I. **Invocation & Pledge of Allegiance** – Councilman John Howard
- II. **Roll Call**
- III. **Citizen Comments\***
- IV. **Employee Comments**
- V. **Resolution** **Pg. 1**  
  
R15-12 - A Resolution Expressing Appreciation to Sergeant Terry Cureton and Authorizing a gift to him by the City of Lancaster of his Service Sidearm on the Occasion of his Retirement
- VI. **Special Presentation** – Retirement of Sergeant Terry Cureton  
Retirement of Corporal Jimmy Quinn and Special Guest
- VII. **Approval of Minutes**
  - Regular Meeting April 28, 2015 **Pg. 2**
  - Work Session May 12, 2015 **Pg. 6**
- VIII. **Discussion and Action Items**
  - A. Standardized Business License Application (*Meeks*) **Pg. 9**
  - B. Safety Month Proclamation (*Meeks*) **Pg. 14**
  - C. Lancaster Airport Pump Station – Change Order #2 (*Crockett*) **Pg. 15**
  - D. Lancaster County Economic Development Board Appointment (*Sowell*) **Pg. 18**



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.

## **IX. Resolution**

R15-11 - A Resolution Authorizing the Acceptance of a Justice Assistance Grant (*Carter*) **Pg. 21**

## **X. Ordinance**

O15-07 - (First Reading) An Ordinance Adopting the Operating Budget and Establishing Certain Fees and Charges for Fiscal Year 2015-2016. (*Absher*) **Pg. 22**

O15-08 - (Second Reading) An Ordinance to Authorize Transfer of Ownership of property to the City of Lancaster (*Sowell*) **Pg. 43**

## **XI. Executive Session to Discuss Personnel & Contractual Matters**

## **XII. Adjournment**

\*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.



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