


LANCASTER
THE RED ROSE CITY
CITY OF LANCASTER
WORK SESSION
TUESDAY, JUNE 14, 2016
7:00 PM
AMENDED

- I. **Invocation & Pledge of Allegiance** Councilmember Kenny Hood
 - II. **Roll Call**
 - III. **Citizen Comments***
 - IV. **Employee Comments**
 - V. **Presentation**
 - A. Joe Timmons, President of Lancaster County Community Playhouse, wishes to present the City with the Community Playhouse President Award.
 - VI. **Approval of Minutes**
 - Regular Meeting - May 24, 2016 Pg. 1
 - VII. **Discussion and Action Items**
 - A. Safety Month Proclamation (*Meeks*) Pg. 5
 - B. Review of the City Administrator's Six Month Goals and Discuss the City Pg. 6
 - C. Administrator's Performance Evaluation Process (*Hutflles*)
 - VIII. **Resolution**
 - A. R16-11 A Resolution Authorizing the City to Accept Certain Loan Assistance from the State Water Quality Revolving Fund Authority and Authorizing the Mayor to Execute the Certain Loan Assistance Agreement (*Absher*) Pg. 11
 - B. R 16-12 A Resolution Authorizing the City to Submit an Application to the State Water Quality Revolving Fund Authority for a Loan from the Water Pollution Control Revolving Fund (*Absher*)
 - IX. **Ordinance**
 - A. 016-05 (First Reading) An Ordinance Adopting the Operating Budget and Establishing Certain Fees and Charges for Fiscal Year 2016-2017 (*Absher*) Pg. 33
 - X. **Executive Session-Economic Development (§30-4-70 (a) (5))**
 - A. To discuss matters relating to encouraging location of businesses and services to the City.
- N.B.: Council may take action on matters discussed in executive session*
- XI. **Adjournment**

*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.