

**CITY OF LANCASTER
REGULAR MEETING
TUESDAY, JUNE 24, 2014
7:00 P.M.**

- I. Invocation & Pledge of Allegiance – Mayor Joe Shaw**
- II. Roll Call**
- III. Special Presentation – Lancaster County Economic Development Corp. (*Langen*)**
- IV. Citizen Comments**
- V. Employee Comments**
- VI. Approval of Minutes** **Pg. 1**
Work Session – June 10, 2014
- VII. Monthly Reports for May 2014**
Under Separate Cover
- VIII. Cash Management and Finance Report for May 2014 (*Absher*)** **Pg. 3**
- IX. Information Item**
A. Erwin Farms Change Order #1 (*Sowell*) **Pg. 20**
- X. Ordinances** **Pg. 26**
O14-05 (*Second Reading*) An Ordinance Adopting the Operating Budget and Establishing
Certain Fees for Fiscal Year 2014-2015 (*Absher*)
- XI. Adjournment**



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.