

CITY OF LANCASTER REGULAR MEETING TUESDAY, JUNE 28, 2016 7:00 PM

| ı. | Invocation & Pledge of Allegiance Council Member Gonzie Mackey | | |
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| II. | Roll Call | | |
| III. | Citizen Comments* | | |
| IV. | Employee Comments | | |
| V. | Retirement Presentation A. Presentation to Chief Chuck Small i. R16-13 A Resolution Expressing Appreciation to Chief Chuck Small and Authorizing a Gift to Him by the City of Lancaster of His Fire Helmet on the Occasion of His Retirement (McLellan) | Pg. | 1 |
| VI. | Presentation A. Timothy Griffin will be presenting Teen Miss Lancaster County Kasie Faulkenberry | | |
| /II. | Approval of Minutes A. Work Session – June 14, 2016 | Pg. | 2 |
| III. | Monthly Reports for May 2016 (under separate cover) | | |
| IX. | Cash Management and Finance Report for May 2016 (Absher) | Pg. | 5 |
| Χ. | Resolution A. R16-14 A Resolution Amending the City of Lancaster Purchasing Policy Manual (Meeks) | Pg. | 31 |
| XI. | Executive Session-Personnel Matters (§30-4-70(a)(1)) A. To discuss the personnel budget of the Wastewater Treatment Plant B. To discuss the appointment of the Fire Chief | | |
| | N.B.: Council may take action on matters discussed in executive session. | | |





XII. Ordinance

A. 016-05 (Second Reading) An Ordinance Adopting the Operating Budget And Establishing Certain Fees and Charges for Fiscal Year 2016-2017 (Absher) Pg. 42

XIII. Adjournment

*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.

