



**CITY OF LANCASTER  
REGULAR MEETING  
TUESDAY, NOVEMBER 24, 2015  
7:00 P.M.**

- I. Invocation & Pledge of Allegiance** –Councilman John Howard
- II. Roll Call**
- III. Citizen Comments\***
- IV. Employee Comments**
- V. Approval of Minutes**
  - Work Session - October 13, 2015 **Pg. 1**
  - Regular Meeting - October 27, 2015 **Pg. 10**
  - Work Session - November 10, 2015 **Pg. 17**
- VI. Monthly Reports for October 2015**  
Under Separate Cover
- VII. Cash Management & Finance Reports for October 2015** (*Absher*) **Pg. 21**
- VIII. Discussion and Action Item**
  - A. Rescue Vehicle (*Hutfles & Chief Small*) **Pg. 38**
  - B. Rural Infrastructure Authority Grant Agreement (*Hutfles*) **Pg. 41**
  - C. City Administrator Six Month Performance Goals (*Hutfles*) **Pg. 72**
  - D. Closing of City Hall on December 14, 2015 from 12 pm-1pm (*Hutfles*) **Pg. 73**
- IX. Executive Session to Discuss Personnel Matters**
- X. Adjournment**

\*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.