

**AMENDED  
CITY OF LANCASTER  
REGULAR MEETING  
TUESDAY, OCTOBER 26, 2010  
7:00 P.M.**

- I. Invocation & Pledge of Allegiance** – Councilman Kenny Hood
- II. Roll Call**
- III. Citizen Comments**
- IV. Employee Comments**
- V. Cash Management and Finance Report** (*Absher*) **Pg. 1**
- VI. Approval of Minutes**  
Work Session – October 12, 2010 **Pg. 17**
- VII. Departmental Monthly Reports**  
*Under Separate Cover*
- VIII. Information Items**
  - A. Bulletproof Vest Partnership Program (*White*) **Pg. 21**
  - B. Fire Chief’s Conference Report (*Nunnery*) **Pg. 22**
  - C. See Lancaster SC Job Descriptions (*Meeks*) **Pg. 23**
  - D. ***Update on South Main Streetscape Project*** (*Brian Tripp of W.K. Dickson*)
  - E. ***Update on Transfer Station Project*** (*Tripp*)
  - F. ***WWTP Disinfection System Change Order*** (*McDonald & Tripp*)
- IX. Ordinances**  
**O10-09 (Second Reading)** An Ordinance to Amend Chapter 12-22 of the City of Lancaster Code of Ordinances Regarding Business License Classification and Rates (*Meeks*) **Pg. 60**
- X. Resolutions**  
**R10-33** A Resolution Authorizing the Acceptance of a Bulletproof Vests Partnership Grant (*White*) **Pg. 63**  
  
**R10-34** A Resolution Authorizing the City Administrator to Allocate Funds for Consulting Fees for Clean Up of the 15<sup>th</sup> Street Springs Property (*Sowell*) **Pg. 64**
- XI. Executive Session, if Required**
- XII. Adjournment**