



**CITY OF LANCASTER
REGULAR MEETING
TUESDAY, APRIL 25, 2017
7:00 P.M.**

- I. **Invocation & Pledge of Allegiance** - Council Member Kenny Hood
- II. **Roll Call**
- III. **Special Presentation**
 - A. Thomas Monroe, York Technical College Enrollment Services Counselor, wishes to discuss opportunities with YTC Off-Campus Center Leadership Team
- IV. **Citizen Comments***
- V. **Employee Comments**
- VI. **Approval of Minutes**
 - A. Goal Session-April 1, 2017 Pg. 1
 - B. Work Session – April 11, 2017 Pg. 15
- VII. **Monthly Reports for March 2017**
(under separate cover)
- VIII. **Cash Management and Finance Report for March 2017** Pg. 18
- IX. **Discussion and Action Items**
 - A. Payment of Delinquent KMAC property taxes *(Absher)* Pg. 44
- X. **Resolutions**
 - A. R17-08 A Resolution Authorizing the Consumption of Beer and Wine at the Red Rose Festival *(Meeks)* Pg. 47
- XI. **Ordinance**
 - A. O17-02 (Second Reading) An Ordinance to Amend Chapter 31-Article XII Titled Flood, Drainage, Stormwater, Sediment, and Erosion Controls of the City of Lancaster Code of Ordinances Zone regulations *(Streater)* Pg. 48
 - B. O17-03 (Second Reading) An Ordinance Amending the City of Lancaster Operating Budget for Fiscal Year 2016-2017 *(Absher)* Pg. 50
- XII. **Executive Session-Contractual Arrangement (§30-4-70(a)(2))**
 - A. To discuss an Intergovernmental Agreement with the Lancaster Sheriff Department for jail service
 - B. To discuss the Lower Catawba River Basin Discharge Group participation agreement

N.B.: Upon returning to open session, Council may take action on matters discussed in executive session.

XIII. Adjournment

*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.