



**CITY OF LANCASTER  
REGULAR MEETING  
TUESDAY, FEBRUARY 28, 2017  
7:00 P.M.**

- I. Invocation & Pledge of Allegiance** - Council Member Jackie Harris
- II. Roll Call**
- III. Special Presentation**
  - A. Presentation of the Martin Luther King Jr. Parade Winners (*Meeks*)
  - B. Presentation of the City's revised website (*Meeks*)
  - C. Lancaster Housing Authority Annual Report (*Jerry Witherspoon, Executive Director*)
- IV. Employee Recognition**
  - A. Police Department Employee of the Month-TCO Margarito Sanchez Romero (*Grant*)
  - B. Police Department Officer of the Month-Officer Frankie Boatner (*Grant*)
- V. Citizen Comments\***
- VI. Employee Comments**
- VII. Approval of Minutes**  
Work Session – February 14, 2017 **Pg. 1**
- VIII. Monthly Reports for January 2017**  
(*under separate cover*)
- IX. Cash Management and Finance Report for January 2017** **Pg. 5**
- X. Discussion and Action Items**
  - A. Eat Smart, Move More of Lancaster County is requesting permission to paint roses in the downtown crosswalks at each Main Street intersection (*Hutfles*) **Pg. 31**
  - B. Awarding of the West Arch Street CDBG Sewer Rehabilitation Project bid and approval of the construction contract, contingent upon State approval, to VacVison Environmental, LLC in the amount of \$729,366.15 (*Hutfles*) **Pg. 33**
  - C. Awarding of the West Arch Street RIA Sewer Rehabilitation Project bid and approval of the construction contract, contingent upon State approval, to North American Pipeline Management, Inc. in the amount of \$1,048,212.90 (*Hutfles*) **Pg. 53**
  - D. Approval of the EPA's Consent Order Programs (*Hutfles*) **Pg. 81**
    - i. Fats, Oil, & Grease **Pg. 83**
    - ii. Sewer Overflow Response Plan **Pg. 163**
    - iii. Gravity Line Maintenance Program **Pg. 227**
    - iv. Continuing Sewer Assessment Program **Pg. 271**
    - v. Infrastructure Rehabilitation Plan **Pg. 321**
  - E. Changing Public Works and Public Utilities work schedule to four 10 hour days (*Crockett*) **Pg. 367**



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.



**XI. Executive Session-Personnel Matters (§30-4-70(a)(1))**

A. To discuss the appointment of a Police Chief

*N.B.: Upon returning to open session, Council may take action on matters discussed in executive session.*

**XII. Adjournment**

\*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.



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