



**CITY OF LANCASTER
WORK SESSION
TUESDAY, APRIL 10, 2018
7:00 P.M.**

- I. **Invocation & Pledge of Allegiance** – Mayor Pro Tempore Green Garris
- II. **Roll Call**
- III. **Citizen Comments***
- IV. **Employee Comments**
- V. **Approval of Minutes**
 - A. Goal Session – March 20, 2018 **Pg. 1**
 - B. Regular Meeting – March 27, 2018 **Pg. 5**
- VI. **Discussion and Action Items**
 - A. Proclaiming April as Fair Housing Month (*Meeks*) **Pg. 8**
 - B. Authorizing the City to submit a Transportation Alternative Program application to the South Carolina Department of Transportation for the funding of sidewalk enhancements along Woodland Drive (*Hutfles*) **Pg. 10**
 - C. Requesting the South Carolina Department of Transportation to implement a “4-3” road diet reconfiguration for Main Street from Woodland Drive to Meeting Street (*Hutfles*) **Pg. 11**
 - D. Adopting the 2018 CDBG Needs Assessment Priority List (*Hutfles*) **Pg. 12**
- VII. **Resolutions**
 - A. R18-04 A Resolution Authorizing the Consumption of Beer and Wine at the 2018 Red Rose Festival (*Meeks*) **Pg. 13**
 - B. R18-05 A Resolution Authorizing the Consumption of Beer and Wine at the 2018 Finally Friday Summer Series (*Meeks*) **Pg. 15**
 - C. R18-06 A Resolution Adopting the 2018-2019 Budget Goals (*Hutfles*) **Pg. 17**
- VIII. **Ordinance**
 - A. O18-04 (Second Reading) An Ordinance Amending the City of Lancaster Operating Budget for Fiscal Year 2017-2018 (*Driggers*) **Pg. 23**
- IX. **Executive Session- Attorney Client Privilege (§30-4-70(a)(2)) & Personnel Matter (§30-4-70(a)(1))**
 - A. To discuss pending legal action with regards to the transfer station.
 - B. To discuss the propose sale of City property.
 - C. To discuss certain employment matters as they relate to the City’s future operating budget.
 - D. To discuss the Human Resources Director appointment.

N.B.: Upon returning to open session, Council may take action on matters discussed in executive session.

X. Adjournment

*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.