**City of Lancaster**

**REGULAR MEETING**

**Tuesday, june 26, 2018**

**7:00 P.M.**

1. **Invocation & Pledge of Allegiance -** Council Member Gonzie Mackey
2. **Roll Call**
3. **Citizen Comments**\*
4. **Employee Comments**
5. **Retirement Presentation**
   1. Presentation to Fire Lieutenant Timmy Baker
      1. R18-09 A Resolution Expressing Appreciation to Fire Lieutenant Timmy Baker

and Authorizing a Gift to Him by the City of Lancaster of His Fire Helmet on

the Occasion of His Retirement *(McLellan)* **Pg. 1**

* 1. Presentation to Human Resources Director Lisa Driggers
     1. R18-10 A Resolution Honoring the Retirement of Human Resources Director

Lisa Driggers (*Roberson)* **Pg. 2**

* 1. Presentation to Human Resources Generalist Shelia Thompson
     1. R18-11 A Resolution Honoring the Retirement of Human Resources Generalist

Shelia Thompson (*Roberson)* **Pg. 3**

1. **Special Presentation**
   1. Informational report concerning the safety upgrades at Palmetto Place Apartments
2. **Approval of Minutes**
   1. Work Session – June 12, 2018 **Pg. 5**
3. **Monthly Reports for May 2018**

*(under separate cover)*

1. **Cash Management and Finance Report for May 2018 Pg. 7**
2. **Ordinance**
   1. O18-05 (Second Reading) An Ordinance Adopting the Operating Budget and

Establishing Certain Fees & Charges for Fiscal Year 2018-2019 *(Hutfles)* **Pg. 37**

* 1. O18-06 (First Reading) An Ordinance Authorizing the Execution and Sale of Certain

Real Property in the City of Lancaster, South Carolina *(Hutfles)* **Pg. 75**

1. **Executive Session-Personnel Matters ((§30-4-70(a)(1))** 
   1. To discuss the Finance Director applicants

*N.B.: Upon returning to open session, Council may take action on matters discussed in executive session*

1. **Adjournment**

\*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.