



**CITY OF LANCASTER  
REGULAR MEETING  
TUESDAY, APRIL 23, 2019  
7:00 P.M.**

- I. Invocation & Pledge of Allegiance - Council Member Taylor**
- II. Roll Call**
- III. Citizen Comments\***
- IV. Employee Comments**
- V. Special Presentation**
  - A. Proclaiming May 11, 2019 as Letter Carriers' Food Drive Day **Pg. 1**
- VI. Approval of Minutes**
  - A. Work Session – April 9, 2019 **Pg. 2**
- VII. Monthly Reports for March 2019**  
*(under separate cover)*
- VIII. Cash Management and Finance Report for March 2019** **Pg. 6**
- IX. Discussion and Action Items**
  - A. Appointing the See Lancaster SC Board of Directors *(Hutfles)* **Pg. 31**
- X. Adjournment**

\*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.