

## CITY OF LANCASTER REGULAR MEETING TUESDAY, JULY 23, 2019 7:00 P.M.

I.	Invocation & Pledge of Allegiance - Council Member Taylor		
II.	Roll Call		
III.	Citizen Comments*		
IV.	Employee Comments		
V.	Approval of Minutes  A. Work Session – July 9, 2019		Pg. 1
VI.	Monthly Reports for June 2018 (under separate cover)		
VII.	End of F	iscal Year 18-19 Soft Closing Cash Management and Finance Report	Pg. 4
VIII.		on and Action Items Authorizing the Erwin Farm SRF Sewer Rehabilitation Project Summary/Reconciliation Change Order (Hutfles)	Pg. 32
IX.	Ordinan		
		O19-07 (Second Reading) An Ordinance Annexing into the City of Lancaster, South Carolina One Parcel of Land Totaling 0.44 Acres Located at 1425 Westmoreland Drive and Owned by John Sowell (Hutfles) O19-08 (Second Reading) An Ordinance Amending Chapter 30, Entitled "Wrecker Service and Wrecker Rotation Program", Section 30-8(a), Entitled "Towing and Storage Charges" (Grant)	Pg. 41
	C.	O19-09 (Second Reading) An Ordinance to Amend the Official Zoning Map of the City of Lancaster, SC as to Rezone Property Identified as Tax Map #0067-00-034.00, 0067-00-035.02, 0067C-0F-001.00, 0067C-0F-002.00, 0067C-0F-003.00, and 0067C-0F-004.00 Owned Respectively by William L. Harper & Cane Mill Associates of Elgin, LP; Ruth Melton Ruth M. Melton, Trustee; and Funderburk Investments, LLC From Interim R-10 to R-10,	-
	D.	Residential (Streater) O19-10 (First Reading) An Ordinance Annexing into the City of Lancaster, South Carolina One Parcel of Land Totaling 0.35 Acres Located at 1333 Kent Drive and Owned by Konstantinos Mousios and Margaret Mousios (Hutfles)	Pg. 52

## X. Adjournment

<sup>\*</sup>Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.

