



**CITY OF LANCASTER
WORK SESSION
TUESDAY, JULY 9, 2019
7:00 P.M.**

- I. Invocation & Pledge of Allegiance – Council Member Hood**
- II. Roll Call**
- III. Citizen Comments***
- IV. Employee Comments**
- V. Approval of Minutes**
 - A. Regular Meeting – June 26, 2019 **Pg. 1**
- VI. Discussion and Action Items**
 - A. Allowing the Lancaster Youth & Leadership Development Program to Plant a Garden on the Grounds of the Municipal Justice Center (*Grant*) **Pg. 4**
 - B. Appointing Brandan Craig and Denise Washington as Part Time Associate Municipal Judges (*Heath*) **Pg. 7**
- VII. Ordinance**
 - A. O19-07 (First Reading) An Ordinance Annexing into the City of Lancaster, South Carolina One Parcel of Land Totaling 0.44 Acres Located at 1425 Westmoreland Drive and Owned by John Sowell (*Huffles*) **Pg. 11**
 - B. O19-08 (First Reading) An Ordinance Amending Chapter 30, Entitled “Wrecker Service and Wrecker Rotation Program”, Section 30-8(a), Entitled “Towing and Storage Charges” (*Grant*) **Pg. 20**
 - C. O19-09 (First Reading) An Ordinance to Amend the Official Zoning Map of The City of Lancaster, SC as to Rezone Property Identified as Tax Map #0067-00-034.00, 0067-00-035.02, 0067C-0F-001.00, 0067C-0F-002.00, 0067C-0F-003.00, and 0067C-0F-004.00 Owned Respectively by William L. Harper & Cane Mill Associates of Elgin, LP; Ruth Melton; Ruth M. Melton, Trustee; and Funderburk Investments, LLC From Interim R-10 to R-10 (*Streater*) **Pg. 24**
- VIII. Adjournment**

*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.