



**CITY OF LANCASTER  
REGULAR MEETING  
TUESDAY, NOVEMBER 26, 2019  
7:00 P.M.**

- I. Invocation & Pledge of Allegiance – Council Member Mackey**
- II. Roll Call**
- III. Special Presentation**
  - A. R19-19 A Resolution Expressing Appreciation to Fire Engineer Robert Couch And Authorizing a Gift to Him by the City of Lancaster of His Fire Helmet and Dress Uniform on the Occasion of His Retirement (*McLellan*) **Pg. 1**
- IV. Citizen Comments\***
- V. Employee Comments**
- VI. Approval of Minutes**
  - A. Work Session – November 12, 2019 **Pg. 2**
- VII. Monthly Reports for October 2019**  
(*under separate cover*)
- VIII. Cash Management and Finance Report for October 2019** **Pg. 4**
- IX. Ordinance**
  - A. O19-13 (Second Reading) An Ordinance Annexing into the City of Lancaster, South Carolina One Parcel of Land Totaling 0.22 Acres Located at 1037 South Woodland Drive and Owned by E3 Properties, LLC (*Huffles*) **Pg. 19**
  - B. O19-14 (First Reading) An Ordinance to Amend the Official Zoning Map of the City of Lancaster, SC as to Rezone Property Identified as Tax Map #0081-0K-001.00, Owned by Cox Investment Properties, LLC From R6, Residential to MF, Multi-Family(*Streater*) **Pg. 27**
  - C. O19-15 (First Reading) An Ordinance to Amend the Official Zoning Map of the City of Lancaster, SC as to Rezone Property Identified as Tax Map #0067J-0F-008.00, Owned by Konstantinos & Margaret Mousios to R15, Residential **Pg. 57**
  - D. O19-16 (First Reading) An Ordinance to Amend the Official Zoning Map of the City of Lancaster, SC as to Rezone Property Identified as Tax Map #0067-0C-013.00, Owned by John A. Sowell to R15, Residential (*Streater*) **Pg. 85**
- X. Adjournment**

\*Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question and answer period.



Any person requiring special accommodations should contact the Office of the City Administrator at (803) 286-8414 at least 24 hours prior to the scheduled meeting.