

## CITY OF LANCASTER REGULAR MEETING TUESDAY, SEPTEMBER 26, 2023 7:00 PM

I.	Invocation & Pledge of Allegiance - Council Member Sowell		
II.	Roll Call		
III.	Citizen Comments*		
IV.	Employee Comments		
V.	Approval of Minutes  A. Work Session – September 12, 2023		Pg. 1
VI.	Monthly Reports for August 2023 (under separate cover)		
VII.	August Cash Management and Finance Report		Pg. 6
VIII.		ion and Action Items Discussing City of Lancaster Logo (Thomas)	Pg. 26
IX.	Resoluti A.	on R23-16 A Resolution Authorizing the Consumption of Beer and Wine at the Lancaster Rotary Club Octoberfest Block Party & Cornhole Tournament (Hutfles)	Pg. 36
	B.	R23-17 A Resolution Declaring Certain Equipment Surplus to the Needs of the City and Authorizing its Disposal (Hutfles)	Pg. 40
Χ.	Ordinan	ce	
	A.	O23-22 (Second Reading) An Ordinance Amending the City of Lancaster Operating Budget for Fiscal Year 2022-2023 (Absher)	Pg. 41
	B.	O23-23 (First Reading) An Ordinance Annexing into the City of Lancaster, South Carolina One Parcel of Land Totaling 1.69 Acres Located at 415 Fairfield Street and Owned by JJ Ultra Construction, LLC (Streater)	Pg. 53
	C.	O23-24 (First Reading) An Ordinance to Amend the Official Zoning Map of the City of Lancaster, South Carolina, as to Rezone One Parcel of Land Identified As Tax Map #0061-00-118.01 Totaling 3.00 Acres Located in the General Vicinity of 211 Monroe Highway, Owned by Dominick DePaola and Cindy DePaola (Streater)	Pg. 62
	D.	O23-25 (First Reading) An Ordinance to Amend the Official Zoning Map of the City of Lancaster, South Carolina, as to Rezone One Parcel of Land Identified As Tax Map #0082-00-007.01 Totaling 1.861 Acres Located in the General Vicinity of 1114 Lockwood Lane, Owned by Pro Auto Sales, LLC (Streater)	Pg. 101

## XI. Adjournment

<sup>\*</sup>Persons desiring to speak should notify the City Clerk prior to the beginning of the meeting. All persons wishing to speak must be signed in and present prior to the start of the meeting. Please begin by stating your name and address. You will have up to 3 minutes to address Council. The entire Citizen Comments portion of the agenda shall not extend longer than thirty (30) minutes. All statements should be addressed to Council as a body and not to individual Council Members. Please be advised that this is not a period of dialogue with Council or a question-and-answer period.

