

A vibrant graphic for the "JUNGLE" event. The word "JUNGLE" is written in large, bold, orange letters. The letter "J" is stylized to look like a saxophone. The letter "E" is stylized to look like a person with arms raised in a dance pose. The letter "L" is stylized to look like a hand with fingers spread. The letter "E" is stylized to look like a person with arms raised in a dance pose. The letter "H" is stylized to look like two conga drums. Musical notes are scattered around the text. Below the graphic, the text "FREEDOM WEEKEND CELEBRATION" is written in a bold, green, sans-serif font.


# JUNGLE

**FREEDOM WEEKEND CELEBRATION**

**JUNE 14TH, 6PM-10PM**  
**JUNE 15TH, 12PM-10PM**  
**DOWNTOWN LANCASTER SC 29720**

**CRAFT/BUSINESS VENDOR APPLICATION**

**DUE: JUNE 7TH AT 5PM**



Mark your calendars for the Juneteenth Freedom Festival, hitting the streets of Historic Downtown Lancaster, SC, for the fourth time! This summer, dive into our festival fun as we kick off on Friday, June 14, 2024, at 6 PM with live acts rocking the stage until 10:00 PM. The celebration continues on Saturday, June 15, 2024, from 10 AM to 10 PM - it's a two-day extravaganza you won't want to miss! Menus will be strictly enforced if you are selling item(s) not on the menu submitted with this application, you will be asked to stop selling the item(s). Item(s) sold will be approved during the application process.

## **JUNETEENTH FREEDOM FESTIVAL GUIDELINES: PLEASE READ ALL GUIDELINES CAREFULLY:**

**This is a Rain or Shine Event.** Be responsible and tie your tents down securely. Please be aware that the event will be located on the street and that The City of Lancaster is not responsible for tying your tents. Please bring weights to secure your items. Please be aware that the event site is on concrete and not completely level.

**Vendors are 100% self-contained.** The City of Lancaster **absolutely will not** provide ice, water, electricity, rentals, tables, chairs, and/or lighting. The Vendor must supply their own QUIET GENERATOR quite generators are considered to measure less than 60 dB on a noise level meter. The City of Lancaster will measure any generator that is suspect not to meet requirements. If your generator does not meet the requirement of what is considered a "quite generator" you will be asked to not use the generator or leave. The City of Lancaster will not supply or "go get" fuel. Please plan ahead. The closet ice dealer is The Scotchman on Main Street or an Ice Machine about 2 miles on HWY 200. We do not have any place during the festival for water as well.

**Vendors are not allowed to leave their booth unattended during festival hours.** Saturday, June 15, 2024, Setup @ 8 AM, Festival for Vendors 12PM-7 PM.

**Trash:** Food vendors are responsible for disposing of their own waste products including grease, trash, oil and ice. We will provide a large black trash bag at the beginning of the festival along with two dumpsters located at each end of Main St. DO NOT dispose of any food or liquid on the ground or drains. DO NOT use the trash receptacles on site. TAKE all liquid, food with you. **Anyone caught emptying trash, food, or oil in private trash containers will be disbarred from attending future festivals. You may also be ticketed for illegal dumping.**

**All vendors are expected to conduct themselves in a professional and courteous manner** when interacting with festival goers, fellow vendors, and festival organizers. Aggressive and inappropriate conduct and/or contact with festival goers will result in immediate removal from the festival. **Each Vendor is responsible for reporting to the South Carolina Department of Revenue.**

**Prices should be easily seen and prices legible in a visible space. Only family friendly items will be allowed to be sold. The Event Staff reserves the right to request removal of any items from the booth that are not family friendly. Each Vendor is responsible for reporting to the South Carolina Department of Revenue and retaining a South Carolina Department of Revenue Business License. Each vendor will also be responsible for 2% Hospitality Tax payable to the City of Lancaster.**



## **CONTINUED JUNETEENTH FREEDOM FESTIVAL GUIDELINES:**

**Saturday, June 15, 2024, Setup @ 8:00 AM, Festival for Vendors 12PM-7 PM.** At the end of the Festival, you must 1. Pack all Merchandise 2. Bring Car 3. Load Car 4. Depart. DO NOT PACK WHILE LOADING. Vendors must take all items with them. The City of Lancaster is not responsible for items left behind. **You will need to enter Main St from W Arch St.** **As this year will be our biggest to date we are only allowing up to TWO spaces per vendor.**

**ALL Non-profits must have some sign about their purpose of raising funds.** Vendors are responsible for handling their own currency as well as collecting and reporting South Carolina sales tax. You must have enough cash to make your own change. At the end of the festival if you need an escort to your vehicle due to amount of money, please request the City of Lancaster Police.

Vendors will not be allowed to breakdown and physically leave the festival area prior to closing time. This applies to all vendors including Civic, Church and non-profits.

**ITEMS SOLD:** No vendor will be allowed to sell *knives, mock guns, play cigarettes, inappropriate adult materials, etc.* The Red Rose Festival reserves the right to ask a vendor to discontinue the sale of any inappropriate items. The Red Rose Festival is not responsible for the failure of any vendor to comply with these requirements and fees will not be refunded for failure to pass these inspections.

**All non-selling vendors are required to offer a free activity for the community to participate in during the event.**

### **Dates and Deadlines:**

1. Application deadline: **Friday, June 7, 2024,** or until spaces are filled.
2. **No Refunds! Remember this is a rain or shine event.**

MOST IMPORTANT.....Have fun! It is vital that you enjoy yourself while working hard! Together this festival will continue to grow in numbers and pride. With your help we can accomplish that this year. If you need anything, please do not hesitate to contact me

### **ACKNOWLEDGEMENT:**

I understand the City of Lancaster and the Juneteenth Freedom Festival reserves the right to reject any application. I understand that I am responsible for reading and adhering to the vendor rules and regulations as established by The City of Lancaster and the Juneteenth Freedom Festival. I also understand that only items included in this application and approved by the Juneteenth Freedom Festival may be sold and/or given away during the Juneteenth Freedom Festival. I also consent to the City of Lancaster to utilize my image and/or sound in promotional materials, including print, broadcast and online media. The vendor also recognizes that they are responsible to report to the SC Department of Revenue.

By signing this application acknowledges your acceptance of the above conditions and in the guidelines. Applications must be signed AND dated.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**ALL VENDORS WILL BE BASED ON COMPLETE APPLICATION AND MENU. PLEASE WRITE LEGIBLE! EMAIL IS REQUIRED! MENU MUST SHOW ALL ITEMS SOLD!**

Booth Name:

Contact Person:

Address:

City:  Zip:  State:

Primary Phone:  Secondary Phone:

\*Email:

\*(Communication will be through e-mail unless otherwise noted)

Webste:

Please attach the following to your application for consideration:

**Pictures of Merchandise:**  
Please include a list of all merchandise sold, also any parent companies.

**Deatils for those not selling items:**  
Please include the free activity you are providing for the event. This is REQUIRED.

**What space are you applying as? All Spaces are 10ft x 10ft. Setup Sat. @ 7 AM, Festival @ 10 AM, Close @ 7 PM**

**Arts/Crafts- \$25 (handcrafted)**

**Business- \$50**

**Non-Profit-\$20**

**Lancaster City Resident- \$40**  
(Street Address will be checked for Discount. Business/Craft Vendor must be in the City Limits)

Tax ID #:

Arts/Crafts: \$25 per space x # of Spaces  Total attached \$

Business: \$50 per space x # of Spaces  Total attached \$

Non-Profit: \$20 per space x # of Spaces  Total attached \$

Lancaster City Resident: \$40 per space x # of Spaces  Total attached \$

**\*\*\*\*\*Reminder you may not leave early or leave booth unattended. Also, while we will try our best to accommodate requests for two spots, we cannot guarantee it. \*\*\*\*\***

Lisa Roddey, See Lancaster Events and Promotions Manager  
Email Iroddey@lancastercitysc.com  
Phone: 980-328-1897

Hand Deliver Application: See Lancaster; 201 W. Gay St, Lancaster, SC 29720  
Mail Applications to: See Lancaster; PO Box 1149, Lancaster, SC 29721

**Check payments should be made out to the City of Lancaster.**

**Application deadline: Friday, June 7, 2024, or until spaces are filled.  
PLACEMENT IN FESTIVAL WILL BE SENT JUNE 11, 2024**